

# Spring 2021

## Office Managers and Accountants Meeting

### Date and Location:

April 27-29, 2021 • Deadwood Mountain Grand Hotel Event Center • 1906 Deadwood Mountain Drive • Deadwood, S.D.

### Registration:

Register by April 20 online at: <https://www.sdrea.coop>

### Room Reservations:

Contact the Deadwood Mountain Grand Hotel at 1-877-907-4726 and asking for the SDRE Office Managers and Accountants room block. Room rate is \$64 per night plus tax. **Cut-off date is March 28.**

### Agenda:

#### Tuesday, April 27

- 12:45 p.m. **Meet at the Deadwood Mountain Grand Hotel** – 1906 Deadwood Mountain Drive, Deadwood, S.D. 57732
- 1 p.m. **Tour of Historic Adams House** – 22 Van Buren St., Deadwood (\$7 donation fee per person provided group is 20 or more; under 20 people fee is \$8) - Contact: Rose (605-722-4800) <https://www.deadwoodhistory.com/about-us/properties/historic-adams-house.html> (**masks required**)
- 2:45 p.m. **Meet in the front lobby of the hotel for the Scavenger Hunt Team Building Exercise** – The Deadwood Chamber of Commerce and Visitor's Bureau is lining up this nine-stop trek through Historic Deadwood – <https://www.deadwood.com/> – Contact: Dawn (605-578-1876)
- 6 p.m. **Evening on your own**

#### Wednesday, April 28

- 8 a.m. **Signs and Symptoms of a Meth User and Protests & Rioters** – South Dakota Highway Patrol Lt. Burke and Lawrence County Sheriff's Office Detective Schumacher
- 9:30 a.m. **The Five Powers** – Malcom Chapman, The Chapman Group
- 10:30 a.m. **Break**
- 10:45 a.m. **Smart Hub** – Jason Bartsch (in-person), Amber Wesche and Walt Hillis (Zoom), NISC
- 11:45 a.m. **Plated Lunch** – Located in the back half of the Event Center, paid for by OM&A Association
- 1 p.m. **Meter Data Management** - Steve Pascoe, NISC (Zoom)
- 2:00 p.m. **RESCO Update** – Joe Cochran, RESCO Sales
- 2:45 p.m. **Break**
- 3 p.m. **US Economic Update** – John Suter, CFC (Zoom)
- 4 p.m. **Auditor Update and Fraud** – Nick Crank, Eide Bailly
- 6 p.m. **Dinner held in the Event Center** – Sponsored by RESCO

#### Thursday, April 29

- 8:00 a.m. **RUS Update** – Tom Jones, RUS General Field Representative
- 9 a.m. **Connect Financials, Mosaic and AppSuite** – Paula Linke, NISC
- 11 a.m. **Round Table Discussion**
- 11:30 a.m. **Business Meeting**
- Noon **Adjourn**

President: Kasi Harris, Lacreek Electric  
Vice President: Valerie Marso, Oahe Electric  
Secretary/Treasurer: Jill Rankin, West Central Electric

District 1: Jenny Patterson, West River Electric  
District 2: Donna Sattler, Lake Region Electric  
District 3: Vacant Seat