



2019 Spring Line Superintendents Conference

Date, Time and Location: May 21-23, 2019 • Theatre 1 – Ramkota Hotel • Pierre, S.D.

Registration: Register by May 14 online at sdrea.coop by clicking on News and Events and selecting Agendas from the drop-down menu.

Reservations: Contact the Ramkota Hotel at 605-224-6877 or the Clubhouse Hotel & Suites at 605-494-2582 and ask for the Line Superintendents room block. Room rate at the Ramkota is \$86 plus tax. Room rate at the Clubhouse is \$115 plus tax for a Queen or \$120 plus tax for a King. Cut-off date is April 20.

Tuesday, May 21

- 11 a.m. **Golf at Hillsview Golf Course** – Golf will start with registration from 11 to 11:30 a.m. playing four person best ball with tee times starting at noon. Price is \$55 for Line Superintendents which covers golf with cart and beverages. If you have any questions, contact Scott Swenson, Ditch Witch of SD, 605-941-4144 or Chad Low, Border States, 605-951-5048
- 1:30 p.m. **Sporting Clays** – Willow Creek Wildlife Sporting Clays, 20628 Willow Creek Road, Ft. Pierre, SD. Sporting clays will be 50 targets for \$20. Meet at noon in the lobby of the Ramkota if you want to carpool.
- 5:30 p.m. **Vendor Hospitality/Bean Bag**

Wednesday, May 22

- 7:30 a.m. **Registration**
- 8 a.m. **Opening Announcements**
- 8:10 a.m. **SD Highway Patrol Update** – Captain John Broers, SD Highway Patrol
Update on any new Federal Motor Carrier and South Dakota Motor Carrier regulations
- 9:15 a.m. **Power Factor** – John Knofczynski and Jordan Lamb, East River Electric
How power factors affect distribution cooperatives
- 9:45 a.m. **Break**

- 10 a.m. **Capacitors** – Ron Foss, Eaton and Cory Stoffers, Border States
Why and where do we use capacitors and the methods of control
- 11 a.m. **Regulators** – Shawn Miller, Electrotech/Siemens
Overview of pad mount regulators
- Noon **Lunch on your own**
- 1 p.m. **Drones** – Matt Dunlevy, SkySkopes, and Terry Sando, eSmart Software
How drones can be used at a co-op and what regulations apply. Weather permitting, they will also be doing a flight demonstration.
- 3 p.m. **Break**
- 3:15 p.m. **RUS Update** – Tom Jones, Rural Utilities Service General Field Rep.
- 3:45 p.m. **Federated Update** – Steve Paulson, Federated Rural Electric Insurance
- 4:30 p.m. **Vendor Show**
- 5:30 p.m. **Social**
- ## Thursday, May 23
- 8 a.m. **Opening Announcements**
- 8:10 a.m. **SDREA Update** – Ed Anderson
- 9 a.m. **Round Table**
- 10 a.m. **Break**
- 10:15 a.m. **Business Meeting**

President: Rob Vetch, FEM Electric
Vice President: Scott Kittelson, West Central Electric

Secretary: Evan Buckmiller, Kingsbury Electric
Treasurer: Vic Warnke, Rosebud Electric