

# 2022 Fall Line Superintendents Conference

**Date, Time and Location:** Oct. 11-13, 2022  
Ramkota Hotel & Event Center in Watertown, S.D.

**Registration:** Register online by Oct. 3 at [sdrea.coop](http://sdrea.coop)

**Reservations:** Contact the Watertown Ramkota at 605-886-8011 and ask for the SD Rural Electric Line Superintendents room block. Room rate is \$94.99 plus tax. Cut-off date is Sept. 10.

## Agenda

### Tuesday, October 11

- 1 p.m.**      **Tour of Terex, Ben Pahl** – The tour of Terex will be in two groups. The first tour will start at 2 p.m., and the second tour will start at 3:30 p.m. On the registration website, please indicate which of the tour times you will be participating in.
- 5 p.m.**      **Vendor Hospitality** – Watertown Ramkota Cattail/Swan rooms

### Wednesday, October 12

- 7:30 a.m.**    **Registration**
- 8 a.m.**        **Opening Announcements**
- 8:15 a.m.**    **Round Table – Breakout Groups**  
The sharing of ideas has been a large part of the Line Superintendents over the years and this year the Round Table time has been expanded to focus on this time to share and learn from your peers. We will be breaking into smaller groups for the first part before coming back to the full group to share the topics discussed.
- 9:45 a.m.**    **Break**
- 10 a.m.**       **Round Table – Full Group**  
Vendor Participation is welcomed during this time to hear what the breakout groups have discussed.
- 11 a.m.**       **Lunch on Your Own**
- 12 p.m.**       **First Group Leaves for Dairy**
- 1 p.m.**        **Tour of Riverview Dairy** – Tours will start at 1 p.m., with groups of 8-10 people per tour. The guided tours

### Wednesday, Oct. 12, Cont.

will begin at 10-15 intervals. The drive to the dairy is approximately 45 minutes from Watertown. Groups can leave the Ramkota at 10-15 minutes intervals to help prevent waiting at site for the tours to begin. For everyone that is coming to the tour, it would be appreciated if they already have safety vests and safety glasses. A vest and glasses will be available on site for those that do not have them already.

- 5:30 p.m.**    **Social/Dinner/Program** – Robert Ulmer, Lynn Kruse, Robert Schrag

### Thursday, October 13

- 8 a.m.**        **Opening Announcements**
- 8:15 a.m.**    **Electric Vehicles & Charging Stations** – Matt Hotzler, General Manager/CEO of H-D Electric, will be discussing lessons learned at H-D Electric from the Tesla that they have and also the challenges that co-ops face with the increase in EVs and charging stations.
- 9 a.m.**        **Fire Mitigation** – Corey Parr and Federated will be covering the increased awareness of fire mitigation and what Federated is doing to help the co-ops prepare for and prevent fire.
- 10 a.m.**       **Break**
- 10:15 a.m.**   **Business Meeting**
- 12 p.m.**       **Meeting Adjourned**

**President:** Troy Kwasniweski, H-D Electric  
**Vice President:** Mark Lyotte, Cherry-Todd Electric

**Secretary:** Evan Buckmiller, Kingsbury Electric  
**Treasurer:** Vic Warnke, Rosebud Electric